



MAIL STOP AMENDMENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: John J. Damarati Attorney Docket No.: BSME122069
Application No.: 10/723,433 Group Art Unit: 3731
Filed: November 26, 2003 Examiner: Bradford C. Pantuck
Title: MULTIPLE HEMOCLIP SYSTEM FOR AN ENDOSCOPE

AMENDMENT TRANSMITTAL LETTER/ PETITION FOR EXTENSION OF TIME/ TERMINAL DISCLAIMER

June 29, 2005

TO THE COMMISSIONER FOR PATENTS:

A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

Also enclosed: Terminal Disclaimer

The claim fee has been calculated as shown below.

COMPUTATION OF FEES

	Claims Remaining After Amendment	Highest Number	Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	31	-	20	= 11	x 50	= \$ 550
Independent Claims	8	-	3	= 5	x 200	= 1,000
Extension of Time						1,020
Terminal Disclaimer						130
				TOTAL		\$2,700

B. Petition for Extension of Time

Applicant respectfully requests that the shortened statutory period for response to the outstanding Office Action dated December 29, 2004, set to expire on March 29, 2004, be

07/05/2005 GWORD0F1 00000047 10723433

04 FC:1253

1020.00 OP

LAW OFFICES OF
CHRISTENSEN O'CONNOR JOHNSON KINDNESS PLLC
1420 Fifth Avenue
Suite 2800
Seattle, Washington 98101
206.682.8100

extended by 3 months, to expire on June 29, 2004. The enclosed check includes the 3-month extension fee of \$1,020.

C. Fees Enclosed

Enclosed is our Check No. 164560 in the amount of \$2,700 to cover the amendment claim fee, request for extension of time fee, and Terminal Disclaimer fee.

D. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application. A copy of this document is enclosed.

Respectfully submitted,

CHRISTENSEN O'CONNOR
JOHNSON KINDNESS^{PLLC}

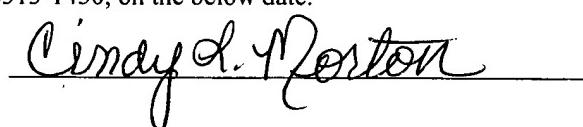


Ward Brown
Registration No. 28,400
Direct Dial No. 206.695.1716

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date: June 29, 2005



WB:clm

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Attorney Docket No.: BSME122069

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Examiner: B.C. Pantuck

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AMENDMENT

June 29, 2005

TO THE COMMISSIONER FOR PATENTS:

INTRODUCTORY COMMENTS

Please enter the accompanying Terminal Disclaimer. Amend the above-entitled application as follows:

07/05/2005 GWDOROF1 00000047 10723433

02 FC:1201	1000.00 OP
03 FC:1202	550.00 OP

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